



**Agreement Form – Page 1**  
**September 2024–August 2025**  
**Class XVIII**  
***Deadline: July 10, 2024***  
***[www.apwa.org/education-careers/  
emerging-leaders-academy/](http://www.apwa.org/education-careers/emerging-leaders-academy/)***

**Your signature on this agreement form confirms that you have read the APWA Emerging Leaders Academy program requirements and, if selected, commit to fully participate in all expectations outlined for program participants.**

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Job Title

\_\_\_\_\_  
Organization

\_\_\_\_\_  
WorkAddress

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## Agreement Form – Page 2

September 2024–August 2025

Class XVIII

**Deadline: July 10, 2024**

[www.apwa.org/education-careers/  
emerging-leaders-academy/](http://www.apwa.org/education-careers/emerging-leaders-academy/)

**This section is to be signed by the applicant's department or division head**

This is to confirm that \_\_\_\_\_ agrees to support this applicant's

**participation** in all Emerging Leaders Academy (ELA) activities including participation in monthly conference calls and homework assignments, attendance at the November ELA retreat in Kansas City (November 7-9, 2024) and attendance at the 2025 APWA PWX (Public Works Exposition), *August 17-20, 2025 in Chicago, IL.*

\_\_\_\_\_  
Signature of department or division head

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of department or division head

**This section is to be signed by the applicant's *FINANCIAL SPONSOR.***

This is to confirm that \_\_\_\_\_ agrees (if the applicant is selected) to: 1) **financially support** this applicant's attendance at the APWA PWX (including payment of the PWX registration fee, round-trip travel costs, hotel accommodations, and meals), in accordance with your agency's travel and reimbursement policies and 2) pay for a one-year APWA membership if the applicant is not currently a member.

\_\_\_\_\_  
Signature of financial sponsor

\_\_\_\_\_  
Date

***Completed applications must be received by Wednesday, July 10, 2024. Submit this form with the application and other required materials.***

